

The information provided has been accepted in good faith, and a listing in this Directory does not mean that we guarantee the quality of performance of those listed.

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| n - 5pm | 9763 7302 |
| | 9753 3534 |

SOME IMPORTANT DATES 2018

Parish Sacramental program

PRIMARY

Mr Tim Mc Mullen 8761 9600 9801 8296 9800 2733

SECONDARY

9754 6611 9758 2000 9758 2000

Low Gluten Hosts are available in this Parish; a supply Ciborium will be on the Altar. Anyone who is a Coeliac,

(They have been passed by the Coeliac Society as safe.)



SERVICES & CONTACTS:

BAPTISM: 9763 7302 By Appointment 4th Sunday of the month at 12 noon. Welcoming: Sunday prior at 10.30am Parish Mass.

BIBLE STUDIES: Xavier David (AH)

9763 0712

BLESSED SACRAMENT EXPOSITION: 8.30am, Wedmesday – Saturday

CENACLE OF PRAYER: First Saturday of the month 9.30am

CHILDREN'S LITURGY: Ruth Fidow

9752 9829

COMMUNITY CENTRE BOOKINGS: 0419 381 058 Leigh Fleming Thurs/Friday/Saturday 1-6 pm. or Email Leigh Fleming yahc@bigpond.com.au

FAIR: Parish Office

9763 7302

FITNESS CLASS: Pam Jess

0419 555 694

9763 7323

9753 2170

9763 7302

KNOX DEANERY: Leigh Fleming

LITURGY: Sr Mary Brady

MARRIAGE: By appointment

MOTHERS PRAYER GROUP: Thursday at1pm Carmen Leitao

9778 7764

RAFFLE Brendon Considine

0403 187 848

RECONCILIATION: Saturday 6.00pm

ST. VINCENT DE PAUL CONFERENCE Carmel Quiney

TENNIS CLUB: Vito Trifilo

0400 485 874

0447 044 920

For all information on our Parish, please check our website pol.org.au/scoresby

1st Reading – A reading from the Acts of the Apostles

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

2nd Reading a reading from the 1st letter of St John

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said. God's love comes to perfection in him.

Gospel - A reading from the Gospel according to Luke

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

Did vou know?

The disciples referred to in this gospel are the two who had been fleeing from Jerusalem towards Emmaus when they encountered Jesus on the road. They returned to be witnesses of their encounter with the risen Christ.

Luke also wrote the Acts of the Apostles. His gospel is the story of Jesus' journey to Jerusalem to the cross and resurrection. Acts is the story of the gospel spreading from Jerusalem to "all the nations". A unifying theme in Luke is that of 'journey".

Thoughts on the Gospel

Recollections offer a new perspective

"As our Easter liturgies recall these stories we are like a family group listening to one another sharing personal recollections of a past even that meant a great deal to the whole family. Given from different points of view, these recollections bring a far fully appreciation of what took place.

Last Sunday we heard the story as it was recalled in the community of John's gospel.

"Today, we hear Luke's account of the disciples' meeting with the Risen Saviour. From all these accounts a coherent story emerges that invites the Church of every age to share in the original moment of Resurrection faith: the disciples are confused and frightened; when Jesus comes into their midst, finding faith in him is not easy and immediate; his greeting, however, and his loving acceptance of them into his abiding friendship brings them a great joy, and they find full faith in him; he instructs them – all that has taken place is according to the designs of God set forth in the Scriptures; he charges them with the mission of bringing to the whole world the good news of their Resurrection faith and the 'forgiveness of sins' it brings; he promises the gift of the Holy Spirit."

From a homily by Fr John Thornhill sm

Exploring the Word

In the Gospel of Luke, all of the events of Easter run into one another and the whole of Chapter 24 should be read as a continuous narrative. Beginning with the discovery of the empty tomb, the resurrection narrative follows the disciples as they move away from what had happened in Jerusalem towards Emmaus, but they encounter the risen Christ in the breaking of the bread. In witnessing to this, Christ is present among them again until he finally returns to the Father.

Jesus goes to great lengths to reassure them that he is the same Jesus who was with them during his ministry. Something in his nature has changed but he is still 'flesh and bone.' There is continuity with the Jesus they knew but also now, something 'other-worldly', which they cannot quite comprehend. Jesus is the same but somehow transformed.

Jesus' journey is about to be completed with his return to the Father, but their journey is only just beginning. Now the disciples must journey from Jerusalem to all the nations, witnessing to what they have seen and heard, preaching the good news of repentance and the forgiveness of sin.

Sharing the Tradition

The neophytes are now into the period of post-baptismal catechesis or mystagogia – a time for more deeply pondering the experience of the sacraments of initiation, especially the Eucharist. The newly baptised or received have now had a long period of "opening their minds to understand the Scriptures".

It may be appropriate over the next few weeks to give consideration to the Liturgy of the Eucharist. There are three main movements: the preparation of the gifts, the Eucharistic prayer and the communion rite.

Symbols and Images

In Luke's gospel Jesus is often depicted sharing meals with his disciples and others. In this text Jesus open the minds of the disciples to the truth of the Word. These two elements – Word and Eucharist - continue to nourish the faith of believers.

"When I was young, I admired clever people. Now that I am old, I admire kind people." — Rabbi Abraham Joshua Hesche

ANZAC DAY MASS

Our Parish Mass for Anzac Day will be held on Wednesday 25th April, at 9.00am.

"To pray, reflect and give thanks for the service and sacrifice of those men and women who have served and continue to serve in defence of our values and freedom."

There will be a 'cup of tea' following, please bring a small plate of Anzac biscuits to share.

ANZAC EVE MASS FOR VETERANS: St Simon's

A Mass to honour and pray for those who have died for our country will be celebrated at St. Simon's Catholic Church, 2 Taylors Lane, Rowville at 7.30pm on Tuesday April 24.

The Mass will include an Entrance Procession of Veterans and Flags, and the Traditional Requiem, the Ode, a special Blessing for veterans and the Last Post and Rouse will all be important elements.

A light supper will be served afterwards. All parishioners of regional parishes (and elsewhere) are most welcome to attend Enquiries: Fr. Kevin Dillon (0421 777 360) or St. Simon's Parish Office (9764 4058)

SACRAMENTAL PROGRAM

The Parish Sacramental program for the Sacrament of **Reconciliation** will begin on the 29th April, at 9.30am in the Community Centre. The Sacrament will be received on the 23rd & 24th May.

Please contact the Parish office on 9763 7302, or email scoresby@cam.org.au to enrol.

2018 St Jude's Parish Fair – Survey

We are interested in collecting your feedback on the 2018 St Jude's Parish Fair, to help us improve the Fair in future years.

Please use the following link to answer a short survey: https://goo.gl/forms/hkEI9MUMXb3lsIQf2 Thank-you. St Jude's Fair Committee

3rd Wednesday 'Cuppa & Chat'

All welcome to attend the 3rd Wednesday 'Cuppa & Cha't following the 9.00am Mass

Attention all Parish Groups



Community Centre Bookings for Parish Groups and Committees will be taken before dates will be accepted from the wider community.

If your group /committee is planning functions please advise Leigh Fleming 0419 381 058 as soon as your plans are confirmed.

Please Note: Friday and Saturday Evenings Functions finish time 11pm - Cleaning finish time 11.45pm

Stewardship Corner

"Jesus himself stood among them and said to them, 'Peace be with you.' But they were startled and frightened..." – Luke 24:36-37

Throughout the day we have many opportunities to "see the face of Jesus" in others and to "be the face of Jesus" to others. Do we take that opportunity to provide "peace" to those we encounter or are we afraid of what others will think of us and do nothing? Pray for the strength to live a "God-centered" life and not a "selfcentered" life.





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Website: www.kildaracentre.org If you would like to attend or need more details, please contact Sr Mary on 9753 2170

NEW PARISHIONERS If you are new to the Parish please contact the Parish Office on 9763 7302, or put your details in the New Parishioners book so that we can add you to our Census base.



"Bereavement Assistance Limited" BAL



Opportunity for Awareness Raising and Education

HUMAN TRAFFICKING; STORIES OF STRUGGLE. STORIES OF HOPE

ree part weekly series focusing on stories of struggle and be emerging from the work of ACRATH (Australian Catholic igious Against the Trafficking of Humans)

TES: Tuesday, 8th 15th, 22nd May at 2.00 – 4.00pm Kildara Centre, Rear 39 Stanhope St., Malvern VENUE: FACILITATOR: Claire Griffin csb

Suggested donation : \$10.00 per session

Bookings: Catriona - Kildara Centre, 9509 7906 or 9509 6624 Email: kildara @netspace.net.au

STEWARDSHIP PROGRAM

If you would like to join our Thanksgiving/Stewardship program please phone the Parish Office on 9763 7302.